

**RESOLUTION AUTHORIZING SEWER CONNECTION APPLICATION#22090603  
38 JACKSON STREET, HOBOKEN, NJ**

**MOTIONED BY:** Friedrich  
**SECONDED BY:** Velazquez

**WHEREAS**, the North Hudson Sewerage Authority (hereinafter "Authority") is a public body, duly formed under the Sewerage Authorities law, constituting Chapter 138 of the Laws of New Jersey of 1946, as amended (Chapter 14A of Title 40 of the New Jersey Statutes Annotated) and possesses the powers set forth therein; and

**WHEREAS**, the Authority has received a request, application #2090603 from 38 Jackson LLC., Hoboken,, New Jersey 07030 for the purpose of approving their application for a sewer connection of an estimated 48,551 gallons per day to the North Hudson system associated with their development of a building containing 113 residential units including 15 one bedrooms, 62 two bedrooms, 36 three bedrooms (includes 8 duplexes) and 80,670 sf of retail space to be located at Block 6, Lot 1-29, Hoboken, New Jersey; and

**NOW, THEREFORE, BE IT RESOLVED** that the Authority hereby certifies that the committed flow to the Adams Street WWTP does not exceed the presently permitted design capacity, nor will the addition of flow proposed by this application cause the permitted design capacity to be exceeded.

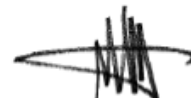
**BE IT FURTHER RESOLVED** that, upon Applicant’s satisfaction of the necessary conditions as specified hereinabove, the Authority Engineer is authorized to approve the necessary Certification as required by the NJDEP to grant a Sewer Connection approval for a total additional flow of approximately 48,551 gallons per day.

**DATED: APRIL 20, 2023**

**RECORD OF COMMISSIONERS’ VOTE**

	<b>YES</b>	<b>NO</b>	<b>ABSENT</b>
Commissioner Kappock	x		
Commissioner Marotta	x		
Commissioner Gardiner			x
Commissioner Friedrich	x		
Commissioner Guzman	x		
Commissioner Velazquez	x		
Commissioner Barrera	x		
Commissioner Zucconi	x		
Commissioner Assadourian	x		

**THIS IS TO CERTIFY THAT THIS RESOLUTION WAS DULY ADOPTED BY THE NORTH HUDSON BOARD OF COMMISSIONERS ON APRIL 20, 2023.**



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**SECRETARY**