RESOLUTION AUTHORIZING SEWER CONNECTION APPLICATION#22041102 720 8th STREET, UNION CITY, NJ

MOTIONED BY: Friedrich SECONDED BY: Guzman

WHEREAS, the North Hudson Sewerage Authority (hereinafter "Authority") is a public body, duly formed under the Sewerage Authorities law, constituting Chapter 138 of the Laws of New Jersey of 1946, as amended (Chapter 14A of Title 40 of the New Jersey Statutes Annotated) and possesses the powers set forth therein; and

WHEREAS, the Authority has received a request, application #22041102 from 720 8th Street Union City URA, LP, Montclair, New Jersey 07042 for the purpose of approving their application for a sewer connection of an estimated 16,167 gallons per day to the North Hudson system associated with their development of a building containing 101residential units including 96 one bedrooms and 5 two bedrooms to be located at Block 42, Lot 9, Union City, New Jersey; and

WHEREAS, the Facilities Review Board has considered this request and proposal and recommends the approval of the full Board.

NOW, THEREFORE, BE IT RESOLVED that the Authority hereby certifies that the committed flow to the Adams Street WWTP does not exceed the presently permitted design capacity, nor will the addition of flow proposed by this application cause the permitted design capacity to be exceeded.

BE IT FURTHER RESOLVED that, upon Applicant's satisfaction of the necessary conditions as specified herein above, the Authority Engineer is authorized to approve the necessary Certification as required by the NJDEP to grant a Sewer Connection approval for a total additional flow of approximately 16,167 gallons per day.

DATED: MARCH 21, 2024

RECORD OF COMMISSIONERS' VOTE YES NO **ABSENT** Commissioner Gardiner X Commissioner Kappock X Commissioner Marotta X Commissioner Friedrich X Commissioner Guzman X Commissioner Velazquez \mathbf{X} Commissioner Barrera Commissioner Zucconi X Commissioner Assadourian

THIS IS TO CERTIFY THAT THIS RESOLUTION WAS DULY ADOPTED BY THE NORTH HUDSON BOARD OF COMMISSIONERS ON MARCH 21, 2024.

